

For those who require transport from and back to airport or bus/rail station:

Must arrive no later than 11:00 AM Thursday, July 6*** Must depart no sooner than 6:00 PM on Sunday, July 9.

Please write below your proposed schedule (*any changes or additions to the schedule below must be made directly to the camp coordinator by June 28th, 2017*):

Airline: _____ Arrival Flight #: _____ Date: _____ Time: _____

Departure Flight #: _____ Date: _____ Time: _____

Bus / Rail Arrival from where: _____ Date: _____ Time: _____

Departure date: _____ Time: _____

***if arriving on July 29, kindly add \$15 to tuition amount and check here: _____

For all adult applicants: Ordained to the order of _____ (if applicable)

Circle any of the following with which you have experience and in which you could provide assistance at the "Alive in Christ" retreat camp:

- Cantor
 - Certified lifeguard
 - First Aid/CPR certification
 -
- Catechist
 - Elementary youth work
 - ByzanTEEN youth work
 -

E-mail address: _____ Emergency contact: _____ Phone: _____

N.B.: Dads and male guardians at the "Alive in Christ" Retreat serve as examples to their sons and assist the camp director, camp coordinator, and the clergy. They are encouraged to participate fully in the various talks of the retreat. Dads are to be present at both pre and post meal prayers and for all liturgical services. They also must attend to any announcements made so that they are aware of and will support the expectations of their sons. Adults serve as models for the retreat and Eparchial norms stress that curfews and quiet times are applicable for everyone. For good order and in all fairness to a boys' team, departure from the camp before the 1:00 PM Sunday closing (before the end of Lunch) is not permitted except for medical/emergency situations. It is ideal for dads to have read the Eparchial Code of Pastoral Conduct before coming to the camp.****

Important for all parents and guardians: *Alive in Christ* runs most effectively when all involved, including dads who are present, are dedicated to the schedule of the camp. It is important that all campers' transportation schedules are arranged so that all boys arrive at the camp by 2:30 PM (P.S.T.) on Thursday, July 6 and depart the camp no sooner than 1:00 PM (or after lunch) on Sunday, July 9. **Partial attendance is not permitted.** The camp ends after lunch.

Alive in Christ is committed to providing Byzantine Catholic young men with an opportunity for spiritual growth and discernment in the context of a Christian camping experience. Young men cannot be accepted who are not willing and able to live cooperatively, compatibly, and safely with other campers and to obey the rules of the camp or their superiors. This camp is designed to be a strong positive influence in the spiritual and corporal lives of the campers it serves and typical problems are usually overcome. *Alive in Christ* recognizes that most young men's lapses in judgment are normal and correctable via high expectations and fervent spiritual living. However, children with serious behavioral problems should have special guidance concerning their readiness before going to camp. The directors of *Alive in Christ* reserve the right to decline the application of any young man or send home any camper who is not a desirable associate for the other campers. If a camper is dismissed for behavioral reasons, the tuition is not refunded. It is understood that *Alive in Christ* is not responsible for loss, theft, or damage of personal items and belongings. It is further understood that photos and videos taken during the camp with the campers may be published and shared and, on the rare occasion that the Eparchy captions an image, that any last names of minors will be excluded. **I understand and agree with the information in this application form and I permit my son to attend:**

SIGNATURE of PARENT/LEGAL GUARDIAN of Camper****

DATE

****With both forms, please submit check payable to "Byzantine Catholic Eparchy of Phoenix." **by May 12th:** \$125 (14-17); \$120 (11-13); \$115 (7-10); \$110 (dads); \$315 family maximum + incidentals indicated above